## BOARD OF POLICE COMMISSIONERS 200 SAWMILL ROAD WEST HAVEN, CT 06516 APRIL 15, 2025 –TIME 7:00 P.M.

## **AGENDA**

- **1.** MINUTES OF APRIL **1**, 2025
- 2. PUBLIC INPUT 1 (ONE) OPPORTUNITY PER PERSON TO SPEAK FOR (3) MINUTES.
- 3. **COMMUNICATIONS** 
  - 3.1 TRAFFIC MANAGEMENT REPORT MARCH, 2025.
- 4. REPORT OF THE CHIEF
- 5 REPORT OF THE DEPUTY CHIEF
- 6. REPORT OF THE COMMITTEES
- 7. PENSION BOARD
  - 7.1 DAVE MORAN
- 8. OLD BUSINESS
- 9. NEW BUSINESS
- 10. COMMISSIONERS REPORT
- 11. EXECUTIVE SESSION
  - 11.1 PERSONNEL
  - 11. 2 CERTIFICATION OF PROMOTIONAL EXAM LIST