

**BOARD OF POLICE COMMISSIONERS
200 SAWMILL ROAD
WEST HAVEN, CT 06516
SEPTEMBER 16, 2025 –TIME 7:00 P.M.**

AGENDA

- 1. MINUTES OF SEPTEMBER 2, 2025**
- 2. PUBLIC INPUT - 1 (ONE) OPPORTUNITY PER PERSON TO SPEAK FOR (3) MINUTES.**
- 3. COMMUNICATIONS.**
 - 3.1 TRAINING DIVISION REPORT – JULY & AUGUST, 2025.**
 - 3.2 ANIMAL CONTROL REPORT – AUGUST, 2025.**
 - 3.3 TRAFFIC MANAGEMENT REPORT - AUGUST, 2025.**
- 4. REPORT OF THE CHIEF**
- 5. REPORT OF THE DEPUTY CHIEF**
- 6. REPORT OF THE COMMITTEES**
- 7. PENSION BOARD**
 - 7.1 DAVE MORAN**
- 8. OLD BUSINESS**
- 9. NEW BUSINESS**
 - 9.1 DISPUTED TICKET #177039**
- 10. COMMISSIONERS REPORT**
- 11. EXECUTIVE SESSION**
 - 11.1 PERSONNEL**
 - 11.2 TWO (2) POLICE APPLICANT - INTERVIEWS**